

Agenda Item No	Topic	Decision
3	Minutes	<p>RESOLVED:</p> <p>That the minutes of the meeting held on 19 October 2022 be confirmed as a correct record.</p>
7	Annual Health and Safety Report 2021/22	<p>RESOLVED:</p> <p>i) To note the contents of the report; particularly noting:</p> <p>Good progress has been made during 2021/2022 on managing health and safety across the Council.</p> <ul style="list-style-type: none"> • Reportable employee accidents to the Health & Safety Executive (HSE) have decreased and minor accidents have increased compared to last year's figures. • Service Areas and the Health & Safety Team work well together. • The Council continues to maintain a good relationship with the HSE. • The Health & Safety Team were involved with various aspects of the floods, including advice, support and PPE advice. • The team started to resume business as usual activities to a pre-pandemic level as restrictions started to ease. The team had some capacity issues this year due to staff changes from a retirement and also some significant absence issues. <p>ii) That the work programme was also noted.</p>
8	Fostering Service Annual Report April 2021-March 2022	<p>RESOLVED:</p> <p>That Cabinet considered the information in the report and supported the work of Shropshire's Fostering Services (as set out in more detail within the Appendix) in fulfilling the Council's statutory and regulatory requirements.</p>
9	Together4Children Annual Report April 2021-March 2022	<p>RESOLVED:</p> <p>That Cabinet considered the information in the report and supported the work of the T4C Regional Adoption Agency in fulfilling the Council's statutory and regulatory requirements.</p>

Agenda Item No	Topic	Decision
10	Corporate Parenting Annual Report April 2021-March 2022	<p>RESOLVED:</p> <p>To approve the Annual Corporate Parenting Report for 2021-2022.</p>
11	Annual Report of the Local Authority Designated Officer	<p>RESOLVED:</p> <p>That Members noted the content of the Annual Report.</p>
12	Electric Vehicle Chargers for Residents without Off-street Parking	<p>RESOLVED:</p> <ul style="list-style-type: none"> • To agree the use of £0.6m of match funding from Council budgets for a contract to install an additional 270 electric vehicle charge points in 40 locations across Shropshire. • To note the receipt of £0.903 million in grant from the Government's On-street Residential Charge-point Scheme. • To authorise the entering into of an installation contract between the Council and Connected Kerb, the basic terms of which are set out in this report.